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| ***استلاب الموارد في ظل العولمة وآليات تصحيحه في إقتصاد إسلامي*** | Thesis Title  |
|  **1428هـ بغداد 2007م** | Year |
| **Capital globalization is not honest in presenting its scientific progress, as it call for liberation and increasing economic growth chances on world level, but it leads to ignore many countries, to be deprived of its benefits. In addition to that there is intended stealing to the resources of developing countries through their international institutions.** **On the contrary to that the Islamic universality that could achieve huge progress to humans and insure their economic and social heights, and if we ask about the reason, the answer is determined in human view nature which is supported by Islamic universality through treating with other nations.**  **The people in this world live with various languages in this earth, and the Islamic universality makes them under each other in preliminary to be cooperated for the benefit of all. Everyone must take of others and don't impose his language, religion and principles on other, as variation is a natural and necessary matter may accurse to prevent collision and aggression between them. In accordance to that Islamic universality admits the reality of religions, languages and nationalities and treats them in a good way, and agreements are made with the nations living abroad dealing with many issues of people.**  **To state the importance of this subject, the research consists of three chapters, the first one is about globalization and resources stealing, the second one is the conceptual and theoretical framework to Islamic universality, and the third chapter states the most important corrective priorities in term of Islamic universality view that are required to face globalization, solve its problems and decrease resources stealing.**  |  Abstract  |