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| University of Baghdad | | | | | | | |
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| **اشكالية إعلاء مكانة القيم في العلم**  **دراسة في الفكر الاقتصادي والتحليل الكلي** | | | | | | | Research Title |
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| **Introduction**  **The most important issues of the human knowledge lies in it’s originality and belonging to the constructions and objective structure (on it’s historical levels) which it aims to explain , understand and surpass. The stream which the mind takes it’s material from is the social intent states out of the consciousness and ideology.**  **The ability of consciousness to understand the objective reality it’s general features from the necessary condition to gain the consciousness. Not it’s validity to represent a specific reality in specific historical conditions only but it’s values dimension as much as, it represents increasing consciousness in it’s economical, social, political, lead and ethical interactions without recognition or selective discrimination claiming scientific specialization, otherwise consciousness will be (even if it wears science) consciousness of a false selective reality. This consciousness has no place except in the mind of thinkers as much as they stand on the subjective logic and using the analytical tools to recognize the science.** | | | | | | | Abstract |